| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in i | RECEIV | Date Stamp | CALIFORNIA 460 |
|---|---|---|-------------------|--|
| (| Statement covers period fromOCT 1, 2012 | | M 10: 57 | Page 1 of 5 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | throughOCT 20, 2012 | NOV 6, 2012 | EPK | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | nplete Parts 1, 2, 3, and 4. rimarily Formed Ballot Measure committee) Controlled) Sponsored so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee so Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | □ s □ s | Quarterly Statement pecial Odd-Year Report upplemental Preelection tatement - Attach Form 495 |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) TAXPAYERS FOR MEASURE EE STREET ADDRESS (NO P.O. BOX) | NUMBER 350862 | Treasurer(s) NAME OF TREASURER RAYMOND J. ZARTLER MAILING ADDRESS 1970 PORT PROVENCE CITY | STATE ZIF | P CODE AREA CODE/PHONE |
| 1970 PORT PROVENCE CITY STATE ZIP COE NEWPORT BEACH CA 92660 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO CITY STATE ZIP COE | 949.759.9341 ox | NEWPORT BEACH NAME OF ASSISTANT TREASURER, IF ANY PATRICIA ZARTLER MAILING ADDRESS 1970 PORT PROVENCE CITY NEWPORT BEACH | STATE ZIF | 2660 949.759.9341 P CODE AREA CODE/PHONE 2660 940.759.9341 |
| OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | that the foregoing is true and correct. By | OPTIONAL: FAX / E-MAIL ADDRESS | the attached scho | |
| Date Executed on Date | By | ignature of Controlling Officeholder, Candidate, State Measure Pr ignature of Controlling Officeholder, Candidate, State Measure Pr | | |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period **CALIFORNIA FORM** OCT 1, 2012 from 2 OCT 20, 2012 Page __ through I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER TAXPAYERS FOR MEASURE EE 1350862

| Contributions Received | Column A TOTALTHIS PERIOD (FROMATTACHED SCHEDULES) | **** | Column B CALENDAR YEAR TOTALTO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|---|---|--|--|--|
| Monetary Contributions | \$ 5,700 | \$ | 12,300 | General Elections 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ F 700 | \$ | 12,300 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions | \$ F 700 | \$ | 12,300 | 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$ 4,905 | \$ | 9,904 | Expenditure Limit Summary for State Candidates |
| 7. Loans Made | 0 4,905 | \$ | 9,904 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | 0 | | 0 | Date of Election Total to Date (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ 4,905 | \$ | 9,904 | \$ |
| Current Cash Statement 12. Beginning Cash Balance | 1,601 5,700 0 4,905 2,396 | am cor fror rep Col figu sub | calculate Column B, add counts in Column A to the responding amounts in Column B of your last ort. Some amounts in umn A may be negative tres that should be of tracted from previous iod amounts. If this is first report being filed | *Amounts in this section may be different from amounts reported in Column B. |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0 | for car | this calendar year, only ry over the amounts | |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | 0 | fror any | n Lines 2, 7, and 9 (if /). | FPPC Form 460 (January/0 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-377 |

Schedule A Monetary Contributions Received

Type or print in ink,
Amounts may be rounded
to whole dollars.

SCHEDULE A

CALIFORNIA

FORM

Statement covers period

from _

OCT 1, 2012

| AME OF FILER | NS ON REVERSE RS FOR MEASURE EE | | | through OCT | 20, 2012 | Page . I.D. NU 13508 | MBER |
|--|--|--------------------------------------|--|-----------------------------------|--|---------------------------------|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| OCT 2 | ALAN OLESON | ☑IND □COM □OTH □PTY □SCC | SELF-EMPLOYED | \$100.00 | | | |
| OCT2 | PETROS FOR CITY COUNCIL 2012 | □IND □COM ☑OTH □PTY □SCC | | 500.00 | | | |
| ОСТ 9 | NEWPORT BEACH FIRE FIGHTERS ASSOC | □IND □COM ☑OTH □PTY □SCC | | 3,000.00 | | | |
| OCT 10 | RUSH HILL FOR CITY COUNCIL 2010 | □IND □COM ☑OTH □PTY □SCC | | 2,000.00 | | | |
| OCT 20 | PAUL K. WATKINS | ☑IND □COM □OTH □PTY □SCC | SELF-EMPLOYED | 100.00 | | | |
| Adaptivi Constituti pri in tri | | | SUBTOTAL\$ | 5,700.00 | | | |
| Amount red (Include all Amount red Total mone | A Summary ceived this period – itemized monetary contributions. Schedule A subtotals.) | of less than \$ | \$100 \$ | 5,700.00 0 5,700.00 | IND- COM OTH PTY | (other – Other – Politica | al ent Committee than PTY or SCC) (e.g., business entity) |

| Schedule E | |
|---------------|--|
| Payments Made | |

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULEE |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA ACO |
| fromOCT 1, 2012 | FORM 400 |
| through OCT 20, 2012 | Page4 of5 |
| | I.D. NUMBER |
| | 1350862 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

TAXPAYERS FOR MEASURE EE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

RAD radio airtime and production costs.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|------------|---|------------|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION | DN OF PAYMENT AMOUNT PAID |
|---|---------------------|---------------------------|
| COGS SOUTH SIGNS 3309 S. MAIN ST. SANTA ANA, CA 92707 | СМР | \$1,542.71 |
| IMPACT PLACEMENTS 3313 S. MAIN ST. #526 SANTA ANA, CA 92707 | СМР | 550.00 |
| LOS ANGELES TIMES 202 W. FIRST STREET LOS ANGELES, CA 90012 | СМР | 672.75 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 2,765.46

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | 4,763.17 |
|--|----------|
| 2. Unitemized payments made this period of under \$100\$ | 142.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | 0 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 4,905.17 |

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

| SCHEDULE E | CONT. |
|------------|-------|
|------------|-------|

| Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from OCT 1, 2012 | CALIFORNIA 460 |
|--|--|---|
| | through OCT 20, 2012 | Page5 of5 |
| | | I.D. NUMBER |
| | | 1350862 |
| | Amounts may be rounded | Amounts may be rounded to whole dollars. OCT 1, 2012 |

| COL | DES: If one of the following codes accurately describe | s the | payment, y | ou may enter the code. | Otherwise, | describe the payment. |
|-----|---|-------|-----------------|------------------------------|------------|---|
| CMP | campaign paraphernalia/misc. | MBR | member comi | munications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and | l appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expens | ses | SAL | campaign workers' salaries |
| | civic donations | PET | petition circul | ating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and s | urvey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, deli | very and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional | services (legal, accounting) | | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | | WEB | information technology costs (internet, e-mail) |
| | NAME AND ADDRESS OF PAYEE | | | CODE OR | DESCRIPTIO | IN OF PAYMENT AMOUNT PAID |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER 1.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| BIEBER COMMUNICATIONS 3609 W. MAC ARTHUR BLVD. #812 SANTA ANA, CA 90704 | CMP | | \$486.00 |
| DELTA PARTNERS, LLC 17541 17th STREET TUSTIN, CA 92780 | CMP | | 1511.71 |
| | | | |
| | | | |
| | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

1,997.71